

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF  
NEVADA**

Date of filing in State Engineer's Office JUN 13 1980  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_  
Map filed JUN 13 1980

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The applicant **Estrella Cattle Company, a partnership**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Water Tank Spring**
2. The amount of water applied for is **0.03125** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwatering Purposes**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered **1000 Cattle**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW¼ SW¼, Sec. 33, T.11N., R.28E., M.D.B.&M. (unsurveyed)** or at a point from which the SW Cor., Sec. 31 T.11N., R.28E., bears S 79°45'54" W, a distance of 11463 feet
6. Place of Use **Lot 2 (NW¼ NE¼), Sec. 6, T.10N., R.28E., M.D.B.&M. (unsurveyed)**  
**NE¼ NE¼, Sec. 11, T.10N., R.27E.**  
**SE¼ SE¼, Sec. 14, T.10N., R.27E.**  
**SE¼ SE¼, Sec. 23, T.10N., R.27E.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Spring box, pipeline and troughs**
9. Estimated cost of works **1000**
10. Estimated time required to construct works **3 yrs.**
11. Estimated time required to complete the application of water to beneficial use **3 yrs.**
12. Remarks: **This application is not intended to abrogate or nullify any vested rights the applicant may have on the source.**

By **s/Bruce L. Rice**  
**Bruce L. Rice, P.E.**  
**P. O. Box 642**  
**Bridgeport, CA 93517**

Compared dl/cmf dl/cmf

Protested by U.S. BLM 11/6/80 Pro. Overruled 8/26/99  
See Ruling 4767

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

This permit is issued subject to the prior reserved rights of the United States if in fact these rights exist and the source meets the proper criteria.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0312 cubic feet per second, or sufficient to water 1000 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 6, 2001

Proof of completion of work shall be filed before:

November 6, 2001

Water must be placed to beneficial use on or before:

October 6, 2002

Proof of the application of water to beneficial use shall be filed on or before:

November 6, 2002

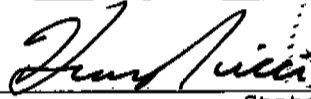
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 6th day of October, A.D. 1999



State Engineer  
by Hugh Ricci, P.E., Deputy State Engineer

Completion of work filed NOV 21 2001

Proof of beneficial use filed NOV 21 2001

Cultural map filed \_\_\_\_\_

Certificate No. 16027 Issued FEB 15 2002

